VAUX

Speculum Anni a partu Virginis, 1666

OR,

A New Almanack for the Year of the Worlds Redemption 1666.

Being the Second after Bissextile or Leap-Year.

Calculated and principally referred to the Latitude and Meridian of the ancient City of *Durham*, where the Pole Artick is Elevated almost 55 Degrees.

By John Vaux of Bishop Auckland a lover of the Arts Mathematical.

The 47th Edition.

Let every soul be subject unto the higher Powers, Rom. 13. 1.

Where the Word of a King is, there is power, and who may say unto him, What dost thou? Eccles. 8. 4.

I counsel thee to keep the Kings Commandment, and that in regard of the Oath of God, Eccles. 8. 2.

Nam ipse Rex est loquens Lex.
Et ille Solus est Legislator.
He that denies it is a Traytor.

LONDON, Printed by *Gertrude Dawson* for the Company of Stationers.

The Common Notes and Moveable Feasts for this present year 1666. according both to the English and Reformed accounts.

The Julian, Sosigenian, or English Account.		*The Lilian, Gregorian, or Roman Account.*	
The Golden Number	14	Aureus Numerus	14
The Cycle of the Sun	23	Cyclus Solaris	23
The Domin. Letter	C	Literæ Dominicalis	C
The Roman Indiction	4	Romana Indictio	4
The Epact.	4	Epactæ	24
Shrovesunday, Febr.	25	Quinquagesima Mar.	7
Easter day, Apr.	15	Dominica Paschalis, Apr.	25
Ascension day, May	24	Ascensio Domini Iune	8
Whitsunday June	3	Pentecoste Iune	13
Trinity Sund. June	10	Festus Trinitatis Iune	20
Advent Sund. Dec.	2	Adventus Dom. Nov.	28
From the Nativity of Christ to Shrovesunday, is 8. weeks 6. day.		Interval. minus five Numer. hebd. & dier. inter Nat. Dom. & Esto mihi. hebd. 10. dier. 2	

3 weeks	Betwixt Whitsunday and Midsummer	1 weeke, 4 dayes.
24 weeks	Betwixt Whitsund. & Advent called *Interv. majus.*	22 weeks

Of the Ember and Fasting-dayes; as also of the Times of Marriage.

There be four times in the Year called, *Anni quatuor tempora*, which the Church hath appointed for Jejunial or Fasting dayes, every of which times containeth three dayes, *Wednesday*, *Friday*, and *Saturday*: two of which Fasts depends on fixed dayes, the other upon dayes moveable, the which fasting-dayes be

The Wednesday Friday and Saturday after.	Quadragesima. Whitsunday. Holy Cross. St Lucies day.

But if Holy Cross, or St Lucies day, fall upon a Wednesday, then take the Wednesday following; as for the other fasting dayes, they be noted in the Calendar.

Times prohibited from Marriage.

From	after Advent Sunday after Septuagesima 3 dayes before the Ascension	till	8 dayes after the Epiphany. 8 day. aft. Easter. Trinity Sunday.

Conjugium Adventus prohibet, hilariq; remittit
Septuagena Vetat, sed Pascha octava relaxat.
Rogamen Vetitat, concedit trina potestas.

The Authors Wishes.

1. I wish all happiness to my *Gracious Soveraign King Charles the Second*, to his Royall Consort our Gracious *Queen Katherine*, *Mary* the *Queen Mother*, to the most Illustrious *James Duke* of *York*, and to the rest of that Royall and hopeful Progeny. For,

A Commonwealth without a King is like great *Polyphemus* without an eye; then there is nothing but *Cyclopian* cruelty and oppression: Great men feeding on the flesh of the poor, there is nothing but intestine wars and broils. The servants of *Vulcan* making thunder-bolts and Chariots for *Mars*, *Ætna* resounding with the noise of the hammers on the Anvil.

Brontesq; Steropes & nudus membra Pyracmon.

So it was in *Israel*, when every man did what he listed: and how it was in our English Israel, it is yet fresh in our memories. *Animus meminisse horret.* But

2. I wish Peace, Unity and true Amity, amongst all Christian Kings and Princes, and conversion or confusion to the rest.

3. I wish that all titulary Graduates, who cannot speak and write, smoth and true *Latine* having deserted the *Universities*, crept into the Clergy, and shuffled into Benefices, that they were all statuted to return to their Mother, and there to continue Sucking untill they could speak.

4. And Lastly, I wish that all those, who have been Tradesmen or Mechanicks, and all those who have been of no *University*, but onely of the Colledge of the Collectors of Sermon Notes, and like Bayards have thrust themselves into the Ministry, that they were turned to their Trades again, and that their Places were supplyed with Learned Men.

Si cui, nobis hæc omnia nostrum
Ingerit, & Etheri Sententia Iudicis æqua est.

Admonitio ad Lectorem.

Ubi in Calendario, singulis fere diebus unius cujusque, Musis Sanctorum (quos vocant) nomina apposui, id eò feci (amice Lector) non quod eos omnes pro Divis habeo, quorum aliquos ne in bonis quidem duco, aut quod alioqui (si sanctissimi sint) ejs divinum cultum atque honorem tribuendum censeo: sed ut rectarum quarundam rerum (quarum data tempora nosse plurimum refert, quarumque ignoratio nostris hominibus obesse possit) quasi notæ quædam sint atque indicia. Atque hæc quidem hujus facti & instituti ratio esto.

Ecquid illud est Lector?

Pando domos Clausas, iterum concludo patentes,
Servo Deum Dominum, sed rursum servor ab illo.

January hath xxxi days.

First quarter the 2 day, 41 min. before high noon.
Full moon the 10 day 18 min. past 9 at night.
Last quarter the 17 day 44 m. past 1 in the afternoon.
New moon the 25 day, 5 min. past 2 in the morn.

1	a	New-yeares da	8	1	3	39	head	6	1	5 59
2	b	Oct Stephen.	8	1	9	41	head and	6	0	6 0
3	c	Oct Iohn.	8	1	8	34	face	5	59	6 1
4	d	Celestinus.	8	1	7	34	neck and	5	57	6 3
5	e	Simeon.	8	1	5	34	throat	5	56	6 4
6	f	Twelfth day.	8	1	4	46	armes	5	55	6 5
7	g	1 sun. aft. Epi	8	1	2	48	armes and	5	54	9 6
8	a	Lucian	8	1	0	50	Shoulders	5	5	6 8
9	b	Agapet virg	8	8	1	52	breast &	5	5	6 9
10	c	Sol in Aquar.	8	6	1	54	stomack	5	49	6 11
11	d	Hyginus	8	5	1	55	heart &	5	48	6 12
12	e	Archade	8	3	3	57	back	5	46	6 14
13	f	Hillary bish	8	1	3	59	bowels &	5	44	6 16
14	g	2 Sun. af. Ep.	8	0	4	0	belly.	5	43	6 17
15	a	Manzice	7	58	4	2	reines &	5	42	6 18
16	b	Marcellus	7	57	4	3	loines	5	41	6 19
17	c	Anthonius	7	55	4	5	sores and	5	39	6 21
18	d	Prisca	7	53	4	7	bladder	5	38	6 22
19	e	Wolfan	7	51	4	9	thighes	5	37	6 23
20	f	Oct. Hilla.	7	49	4	11	thighes	5	35	6 25
21	g	3 sun. aft. Epi.	7	47	4	13	knees	5	34	6 26
22	a	Agnes vir.	7	45	4	15	knees	5	33	6 27
23	b	Term begins	7	43	4	17	knees	5	31	6 29
24	c	Timothy.	7	41	4	19	legs	5	29	6 31
25	d	Conver. Pauli	7	40	4	20	legs	5	27	6 34
26	e	Policarp	7	38	4	22	feet	5	26	6 33
27	f	Quin. Hil.	7	36	4	24	feet	5	24	6 36
28	g	4 sun. aft. Ep.	7	34	4	26	feet	5	22	6 38
29	a	Valerius	7	32	4	28	head and	5	21	9 39
30	b	K. Ch. I. mar.	7	29	4	31	face	5	19	6 41
31	c	Saturn	7	27	4	33	neck	5	17	6 43

February hath xxviii days.

First Quarter the 1 day, 3 min. before 9 at night.
Full Moon the 9 day, 3 min. after 8 in the morning.
Last Quarter the 16 day. 58 min. before 1 in the morn
New Moon the 23 day, 9 min. p st 6 in the evening

M.D	W.D	Fixed Feasts.	Sun ris.	Sun set.	Moons place.	Bre. Day	twi-light.
1	D	Bridget Fast.	7 25	4 35	neck and	5 1[illegible]	6 45
2	c	Purif. Mary	7 [illegible]	4 37	throat	5 [illegible]4	6 46
3	f	Crast. Purif.	[illegible] 20	4 40	armes &	5 [illegible]	6 48
4	G	5 sun. aft. Epi.	7 [illegible]8	4 42	shoulders	[illegible] 1[illegible]	6 50
5	a	Agathe.	7 16	4 44	breast and	5 [illegible]8	52
6	b	Dorothea	7 1[illegible]	4 47	stomack	5 6	6 54
7	c	Angus Kish	7 1[illegible]	4 4[illegible]	heart and	5 [illegible]4	6 56
8	D	Solish Ellelb	7 9	4 5[illegible]	back	5 2	6 8
9	e	Apollon	7 7	4 53	bowels &	5 0	7 0
10	f	Scholastica.	7 5	4 5[illegible]	belly	4 58	7 2
11	G	Septuagesima.	7 3	4 57	reines &	4 56	7 4
12	a	Termends.	7 1	4 59	loins	4 54	7 6
13	b	Wolstan	6 58	5 2	secrets and	4 51	7 9
14	c	Valentine.	6 56	5 [illegible]	bladder.	4 49	7 11
15	D	Faustinus	6 54	5 6	thighes	4 47	7 13
16	e	Iulian	6 52	5 8	thighes	4 47	7 15
17	f	Dioscore.	6 50	5 10	thighs	4 4[illegible]	7 17
18	G	Sexagesima	6 48	5 12	knees	4 4[illegible]	7 19
19	a	Sabine	6 45	5 15	knees	4 41	7 21
20	b	Mildrede.	6 43	5 17	legs	4 39	7 24
21	c	69 Martyrs	6 41	5 19	legs	4 36	7 26
22	D	Cathed. Pet	6 38	5 22	legs	4 34	7 28
23	e	Polic. Fast	6 [illegible]6	5 24	feet	4 32	7 30
24	f	St. Matthias	6 34	5 26	feet	4 30	7 33
25	G	Quinquages.	6 31	5 2[illegible]	head	4 27	7 35
26	a	Hector.	6 29	5 31	head and	4 25	7 37
27	b	Augustine.	6 27	5 33	face	4 23	7 40
28	c	Ash-wednesd.	6 24	5 36	neck &	4 18	7 42

First quarter the 2 day, 1 min. before 10 at night.
Full moon the 10 day, 9 min. before 6 in the evening.
Last quarter the 17 day, 1 min. past 11 before noon
New moon the 25 day, 9 min. before 2 in the afternoon

1	D	David arch.	6 22	5 38	throat	4 1	7 55
2	E	Simplicius.	6 20	5 40	arms &	4 13	7 47
3	F	Maurice.	6 18	5 42	shoulders	4 11	7 49
4	G	Quadragesim	6 16	5 44	breast	4 8	7 52
5	A	Eusebius	6 13	5 47	breast &	4 6	7 54
6	B	Fridericus	6 11	5 49	stomack	4 3	7 57
7	C	Thom. Aqui	6 9	5 51	heart and	4 1	7 59
8	D	Philemon	6 6	5 54	back	3 58	8 2
9	E	40 Martyrs.	6 4	5 56	bowels &	3 55	8 5
10	F	Sol in Aries.	6 2	5 58	belly	3 52	8 8
11	G	Oldin priest	6 0	6 0	reins &	3 49	8 11
12	A	Gregory	5 58	6 2	loins	3 47	8 13
13	B	Euphrast.	5 56	6 4	secrets &	3 45	8 15
14	C	Candid P.M	5 54	6 6	bladder	3 42	8 18
15	D	Longinus	5 51	6 9	thighs	3 39	8 21
16	E	Cyriacus.	5 49	6 11	thighes	3 37	8 24
17	F	Boniface,	5 47	6 13	knees	3 33	8 27
18	G	3 sun. In Lent	5 44	6 16	knees	3 30	8 30
19	A	Joseph	5 42	6 18	legs	3 27	8 33
20	B	Cuthbert.	5 40	6 20	legs.	3 24	8 36
21	C	Benedictus.	5 38	6 22	legs	3 22	8 38
22	D	Iphigonius	5 36	6 24	feet	3 19	8 41
23	E	Theodore	5 33	6 27	feet	3 16	8 44
24	F	Agapit	5 31	6 29	head	3 13	8 47
25	G	Annun. Mar.	5 29	6 31	head &	3 10	8 50
26	A	Easter mart	5 26	6 34	face	3 6	8 54
27	B	Rector. Dom	5 24	6 36	neck &	3 3	8 57
28	C	Dorothy.	5 22	6 38	throat	3 0	9 0
29	D	Eustach.	5 20	6 40	arms	2 59	9 4
30	E	Guido	5 18	6 42	arms &	2 53	9 7
31	F	Adelm.	5 16	6 44	shoulders	2 49	9 11

April hath xxx days.

First Quarter the 2 day, 14 min. before 11 in the fore.
Full Moon the 9 day, 15 min. past 2 in the morning.
Last Quarter the 15 day, 1 min. before 4 in the aftern.
New Moon the 24 day, 4 min. before 6 in the morn.

1	G	5 sun in Lent	[illegible]	14	6	4[illegible]	breast and	2	46	9	14
2	a	Mary Egip	[illegible]	12	6	48	stomack	2	43	9	17
3	b	Alpian.	5	10	6	50	heart &	2	40	9	20
4	c	St Ambrose	[illegible]	8	6	52	back	2	37	9	23
5	d	Vincent con.	5	6	6	4	bowels &	2	33	9	27
6	e	Ireneus	5	4	6	56	belly	2	30	9	30
7	f	Egesippus	5	2	6	58	reines &	2	26	9	34
8	G	Palm Sunday	4	59	7	1	loines	2	23	9	37
9	a	Passio vii virg	4	5[illegible]	7	3	secrets &	2	20	9	40
10	b	So sub Caur.	4	55	7	5	bladder	2	16	9	44
11	c	Leo Ful.	4	53	7	7	thighes	2	12	9	48
12	d	Maundy Thur	4	51	7	9	thighes	2	8	9	52
13	e	Good Friday	4	49	7	11	knees	2	4	9	56
14	f	Tiburtius	4	47	7	13	knee.	2	0	10	0
15	G	Easter Day.	4	45	7	15	knees	1	55	10	5
16	a	Isidore bish	4	42	7	18	legs	1	50	10	10
17	b	Anicetus	4	40	7	2[illegible]	legs	1	45	10	15
18	c	Valerianus	[illegible]	38	7	22	feet	1	4[illegible]	10	20
19	d	Alphage	4	36	7	[illegible]	feet	1	35	10	25
20	e	Victor Bish	4	34	7	26	feet	1	30	10	30
21	f	Symeon bi	4	32	7	28	head and	1	24	10	36
22	G	Low Sunday	[illegible]	30	7	30	face	1	18	10	42
23	a	George mart	4	28	7	32	neck	1	12	10	48
24	b	Adelbert	4	26	7	34	neck and	1	6	10	54
25	c	S. Mark Ap.	4	24	7	36	throat	1	0	11	0
26	d	Tiare.	4	22	7	38	armes and	[illegible]	54	11	6
27	e	Anastatius	4	20	7	40	shoulders	[illegible]	46	11	1[illegible]
28	f	Vitalis	4	18	7	42	breast &	[illegible]	38	[illegible]	22
29	a	2 sun aft East.	4	16	7	44	stomack	[illegible]	26	11	34
30	G	Erken Fast	[illegible]	14	7	46	heart &	[illegible]	16	11	44

First quarter the 1 day, 1 min. past 7 th the evening.
Full moon the 8 day, 35 min. past 10 before noon.
Last Quarter the 16 day, 47 min. past 1 in the morn.
New moon the 23 day, 11 min. past 8 in the evening.
First quarter the 31 day, 3 min. past 1 in the morn.

1	b	[illegible]	4	12	7	48	back.
2	c	[illegible]	4	10	7	50	bowels
3	d	Inventio cru.	4	8	7	52	bowels &
4	e	Fest. Cor spi	4	6	7	54	belly
5	f	Gothard	4	4	7	56	reins and
6	g	3 sun. aft. Eas	4	3	7	57	loins
7	a	Tres Pasch	4	1	7	59	secrets &
8	b	Appa. S. Mic	4	0	7	0	bladder
9	c	Micholas;	3	58	8	2	thighes
10	d	Gordian	3	57	8	3	thighes
11	e	Sol sub Gem.	3	55	8	5	knees
12	f	Pancratius	3	54	8	6	knees
13	g	4 sun. aft. East	3	53	8	8	leggs
14	a	Mense Pasch æ	3	51	8	9	legs
15	b	Sophia.	3	49	8	11	feet
16	c	Brandon	3	47	8	13	feet
17	d	Bernar. tran	3	46	8	14	feet
18	e	Dioscord	3	44	8	16	head and
19	f	Bernhard	3	43	8	17	face
20	g	Trinitatis Sun	3	42	8	18	neck
21	a	Julian virg.	3	41	8	19	neck and
22	b	Dom. tzan.	3	40	8	20	throat
23	c	Desiderius	3	39	8	21	armes &
24	d	Asc. Chr. d.	3	38	8	22	shoulders
25	e	Crast. Ascen	3	37	8	23	breast &
26	f	Bede Presbyt.	3	36	8	24	stomack
27	g	6 sun. af. East	3	35	8	25	heart
28	a	Germani	3	34	8	26	heart and
29	b	A. Cant. fest.	3	33	8	27	back
30	c	Petronill	3	32	8	28	bowels &
31	d	Petreus	3	31	8	29	belly

4 11.56

Day Continual. Day Continual. Day Continual. Day Continual. Day Continual.

June hath xxx days.

Full moon the 8 day, 19 min. past 7 in the evening.
Last quarter the 14 day, 13 min. past 10 in the foren.
New moon the 22 day, 38 min. past 7 in the morn.
First quarter the 29 day, 25 min. past 5 in the morn.

1	e	Nicodemus.	3	30	8	30	reins and	Day Continual.
2	f	Marcellus	3	30	8	30	loins	Day Continual.
3	♋	Whitsunday	3	29	8	31	secrets &	Day Continual.
4	a	Petrocicon	3	29	8	31	bladder	Day Continual.
5	b	Boniface	3	28	8	32	thighes	Day Continual.
6	c	Ember week	3	28	8	32	thighes	Day Continual.
7	d	Walstan tran	3	28	8	32	knees	Day Continual.
8	e	Medardus	3	28	8	32	knees	Day Continual.
9	f	Felician	3	28	8	32	legs	Day Continual.
10	♋	Ordinat. pri	3	28	8	32	legs	Day Continual.
11	a	St. Barnabas	3	27	8	33	legs	Day Continual.
12	b	Sol sub Cane	3	27	8	33	feet	Day Continual.
13	c	Anthony	3	27	8	33	feet	Day Continual.
14	d	Corp. Christ	3	27	8	33	head	Day Continual.
15	e	Term begins	3	28	8	32	head and	Day Continual.
16	f	Rolandus	3	28	8	32	face	Day Continual.
17	♋	1 sun. aft. Tri.	3	28	8	32	neck and	Day Continual.
18	a	Octab. Trin.	3	28	8	32	throat	Day Continual.
19	b	Gervasius	3	28	8	32	armes	Day Continual.
20	c	Sylvestus	3	28	8	32	armes and	Day Continual.
21	d	X M Martyrs	3	29	8	31	shoulders	Day Continual.
22	e	Alban Mart.	3	29	8	31	breast and	Day Continual.
23	f	Etheleth.	3	30	8	30	stomack	Day Continual.
24	♋	St. John Bap.	3	30	8	30	hoars &	Day Continual.
25	a	Quind. Tri	3	31	8	29	back	Day Continual.
26	b	John & Paul.	3	32	8	28	bowels &	Day Continual.
27	c	Adelph.	3	33	8	27	belly	Day Continual.
28	d	Leo.	3	34	8	26	reins &	Day Continual.
29	e	St. Peter Apo	3	35	8	25	loins	Day Continual.
30	f	Paulus Conv.	3	36	8	24	secrets &	Day Continual.

July hath xxxi dayes.

Full moon the 6 day, 31 min. past 5 in the morning.
Last quarter the 14 day, 9 min. before 4 in the morn.
New moon the 21 day, 31 min. past 5 in the aftern.
First quarter the 28 day 57 min. past 10 in the foren.

1	G	3 sun. af. Trin.	3	37	8	23	bladder	Day Continual.	Day Continual.	Day Continual.
2	a	Tres Trin.	3	38	8	22	thighes			
3	b	Cornelius	3	39	8	21	thighes			
4	c	Term ends	3	40	8	20	knees			
5	d	Anselmus	3	41	8	9	knees			
6	e	Octa. Petri.	3	42	8	8	knees			
7	f	Cyp. transla.	3	43	8	17	legs			
8	G	4 sun. af. Tri.	3	44	8	16	legs			
9	a	7 Breth. mat	3	46	8	4	feet			
10	b	Transl. Ber	3	47	8	1	feet			
[illegible]	c	Pius	3	49	8	1	feet			
12	d	Bonavent.	3	51	8	9	head and			
13	e	Sol sub Leone	3	52	8	[illegible]	face			
14	f	Divisio Ap.	3	54	8	6	neck			
15	G	5 sun. af. Tri.	3	55	8	5	neck and			
16	a	Osmond	3	57	8	3	throat			
17	b	Alexius	3	58	[illegible]	2	armes and			
18	c	Rosina	4	0	8	0	shoulders			
19	d	Dog days beg	4	1	7	59	breast &			
20	e	Margaret	4	3	7	57	stomack			
21	f	Praxed. Vir	4	4	7	56	heart &			
22	G	6 sun. aft. Tri.	4	6	7	54	back			
23	a	Apollin. bish	4	8	7	52	bowels and			
24	b	Christina	4	10	7	50	belly			
25	c	St. James Apo	4	11	7	48	reines and	4	11	56
26	d	Anna mat	4	14	7	46	loins	16	11	54
27	e	Martha	4	16	7	44	secrets	26	11	34
28	f	Sampson bish	4	18	7	42	secrets &	38	11	22
29	G	7 sun. aft. Tri.	4	20	7	40	bladder	46	11	14
30	a	Abdon	4	22	7	38	thighes	54	11	6
31	b	Germane	4	24	7	36	thighes	0	11	0

August hath xxxi days.

Full moon the 4 day, 50 min. past 5 in the afternoon.
Last quarter the 12 day, 6 min. past 6 in the evening.
New Moon the 20 day, 32 min. past 2 in the forenoon.
First Quarter the 26 day, 36 min. past 5 in the evening.

1	c	Lammas day	4	26	7	34	knees	1	6	10
2	d	Stephen	4	28	7	32	knees	1	12	10 48
3	e	Invent Step	4	30	7	30	legs	1	18	10 42
4	f	Trifiarchus	4	32	7	28	legs	1	24	10 6
5	g	8 sun. af. Trin	4	34	7	26	feet	1	30	10 30
6	a	Transfigur	4	36	7	24	feet	1	35	10 5
7	b	Donatus	4	38	7	22	feet	1	40	10 0
8	c	Ciriack	4	40	7	20	head and	1	45	10 5
9	d	Romanus	4	42	7	18	face	1	50	10 10
10	e	Laurentius	4	45	7	15	neck	1	55	10 5
11	f	Tiburt. mar	4	47	7	13	neck &	2	0	10 0
12	g	9 sun. aft. Trl.	4	49	7	11	shoar	2	4	9 56
13	a	Sol sub Vig.	4	51	7	9	armes and	2	8	9 52
14	b	Eusebius	4	53	7	7	shoulders	2	12	9 48
15	c	Assump. Mary	4	54	7	5	breast	2	16	9 44
16	d	Roch. Conf.	4	57	7	3	breast and	2	20	9 40
17	e	Oct. Lauren	4	59	7	1	stomack	2	23	9 37
18	f	Helena	5	2	6	58	heart and	2	26	9 34
19	g	10 sun. aft. Tr	5	4	6	56	back	2	30	9 30
20	a	Lewes bish.	5	6	6	54	bowels &	2	33	9 27
21	b	Bernard	5	8	6	52	belly	2	37	9 23
22	c	Dog d. yrend.	5	10	6	50	reins &	2	40	9 20
23	d	Jacineus F.	5	12	6	48	loines,	2	43	9 17
24	e	Bartol. Apo.	5	14	6	46	secrets &	2	46	9 14
25	f	Ludovic	5	16	6	44	bladder	2	49	9 11
26	g	11 Sun. af. Tr.	5	18	6	42	thighes	2	53	9 7
27	a	Ruffine mar	5	20	6	40	thighes	2	56	9 4
28	b	Augustine	5	22	6	38	knees	3	0	9 0
29	c	Decol. Joh.	5	24	6	36	knees	3	3	8 57
30	d	Felix	5	26	6	34	legs	3	6	8 54
31	e	Paulinus	5	29	6	31	legs	3	10	8 50

Full moon the 3 day, 40 min. paſt 2 in the morning.
Laſt quarter the 11 day, 2 min. paſt 1 in the afternoon.
New moon the 18 day, 18 min. before high noon.
Firſt quarter the 25 day, 23 min. paſt 3 in the morn

1	f	Giles Abbot	5	31	6	29	*legs*	3 13	8 47
2	g	12 ſun. aft. Tr	5	33	6	27	*feet*	3 16	8 44
3	a	Gregory	5	36	6	24	*feet*	3 19	8 41
4	b	Cuthb. tran	5	38	6	22	*head*	3 22	8 38
5	c	Bertine		40	6	20	*head and*	3 24	8 36
6	d	Magnus		42	6	18	*face*	3 27	8 33
7	e	Regina		44	6	16	*neck and*	3 30	8 30
8	f	Nat. Marie		47	6	13	*throat*	3 33	8 27
9	g	13 ſun. af. Tr		49	6	11	*arms*	3 36	8 24
10	a	Holythenes		51	6	9	*armes and*	3 39	8 21
11	b	Jacinthus		54	6	6	*ſhoulders*	3 42	8 18
12	c	Guidon	5	56	6	4	*breaſt &*	3 45	8 15
13	d	Sol ſub Libra		58	6	2	*ſtomack*	3 47	8 13
14	e	Exalt. Cruci	6	0	6	0	*heart and*	3 49	8 11
15	f	Nicholaemus	6	2	5	58	*back*	3 52	8 8
16	g	14 ſun. aft Tr	6	4	5	56	*bowels &*	3 55	8 5
17	a	Lambert	6	6	5	54	*belly*	3 58	8 2
18	b	Columba	6	9	5	51	*reins and*	4 1	7 59
19	c	Ember week	6	11	5	49	*loins*	4 3	7 57
20	d	Euſtachius	6	13	5	47	*ſecrets &*	4 6	7 54
21	e	Matthew Ap	6	16	5	44	*bladder*	4 8	7 52
22	f	Mauritius	6	18	5	42	*thighes*	4 11	7 49
23	g	Odin Pri		20	5	40	*knees*	4 13	7 47
24	a	Andoche m.	6	22	5	38	*knees*	4 15	7 45
25	b	Eleuthag	6	25	5	36	*knees*	4 18	7 42
26	c	Cyprianus	6	27	5	33	*legs*	4 20	7 40
27	d	Judith Cof.	6	29	5	31	*legs*	4 23	7 37
28	e	Wenceſlaus	6	31	5	30	*feet*	4 25	7 35
29	f	St. Mich. Arch	6	34	5	26	*feet*	4 27	7 33
30	g	16 ſun. af. Tri	6	36	5	24	*feet*	4 30	7 30

October hath xxxi days.

Full Moon the 3 day, 44 min. past 1 in the morning
Last Quarter the 11 day, 41 min. past 2 in the morn.
New moon the 17 day, 17 min. past 8 in the evening.
First quarter the 24 day, 23 min. past 4 in the aftern.

1	a	Remigius	6	38	5	22	*head*	4	32	7	28
2	b	Leodegar.	6	41	5	19	*head and*	4	34	7	26
3	c	Candid.	6	43	5	17	*face*	4	36	7	24
4	d	Franciſcus	6	45	5	15	*neck and*	4	39	7	21
5	e	Apollinar.	6	48	5	12	*throat*	4	41	7	19
6	f	Aith v. rg.	6	50	5	10	*armes*	4	43	7	17
7	g	17 ſun af. Tr.	6	52	5	8	*armes and*	4	45	7	15
8	a	Pelagius	6	54	5	6	*ſhoulders*	4	47	7	13
9	b	Dyoniſius	6	56	5	4	*breaſt &*	4	49	7	11
10	c	Gedeon	6	58	5	2	*ſtomack*	4	52	7	9
11	d	Burchard	7	1	4	59	*heart &*	4	54	7	6
12	e	Oſman	7	3	4	57	*back*	4	56	7	4
13	f	Sol ſub Scorp	7	5	4	55	*bowels*	4	58	7	2
14	g	1 ſun. af. Trl.	7	7	4	53	*bowells &*	5	0	7	0
15	a	Walfrad	7	9	4	51	*belly*	5	2	5	58
16	b	Gallus	7	11	4	49	*reins and*	5	4	6	56
17	c	Etheldred	7	13	4	47	*loins*	5	6	6	54
18	d	Fr. Luke Apo.	7	14	4	46	*ſecrets and*	5	8	6	52
19	e	Ptolomy	7	18	4	42	*bladder*	5	10	6	50
20	f	Treg Mich.	7	20		0	*thighs*	5	12	6	48
21	g	19 ſun. af. Trl.	7	23	4	37	*thighs*	5	14	6	46
22	a	Cordula	7	25	4	35	*knees*	5	16	6	45
23	b	Term begins	7	27	4	33	*knees*	5	17	6	43
24	c	Salome	7	29	4	31	*legs*	5	19	6	41
25	d	Chriſpinus	7	32	4	28	*legs*	5	21	6	38
26	d	Amandus	7	34	4	26	*feet*	5	22	6	38
27	f	Aenſ. Mich.	7	36	4	24	*feet*	5	24	6	36
28	g	Simon & Jud.	7	38	4	22	*feet*	5	26	6	34
29	a	Narciſſus b	7	40	4	20	*head and*	5	27	6	33
30	b	Euſebius	7	41	4	19	*face*	5	29	6	31
31	c	Quint. Faſt.	7	43	4	17	*neck*	5	31	6	29

Full moon the 1 day, 5 min. past 8 at night.
Last quarter the 9 day, 41 min. past 2 in the aftern.
New moon the 16 day, 19 min. past 6 in the morn.
First quarter the 25 day, 33 min. past 9 in the foren.

1	D	All Saints	7	45	4	1	neck and	5	33	6	27
2	E	All Soule	7	47	4	1	throat	5	34	6	26
3	F	Cruc. Anim.	7	49	4	1	armes and	5	35	6	25
4	G	21 sun af. Tr.	7	51	4	9	shoulders	5	37	6	23
5	a	Pond. Treas.	7	53	4	7	breast	5	38	6	22
6	b	Leonard	7	55	4		breast &	5	39	6	21
7	c	Florentius	7	57	4	3	stomack	5	41	0	19
8	D	4 Crown Mar	7	58	4	2	heart and	5	42	6	18
9	E	Theodore m.	8	0	4	0	back	5	43	6	17
10	F	Triphon M.	8	1	3	59	bowels &	5	44	6	16
11	G	22 sun af. Tr.	8	3	3	57	belly	5	46	6	14
12	a	Craft. mart.	8	5	3	55	reins and	5	48	6	12
13	b	Sol sub Sagit.	8	6	3	54	loins	5	49	6	11
14	c	Fridericus	8	8	3	52	secrets &	5	51	6	9
15	D	Leopoldus	8	10	3	50	bladder	5	52	6	8
16	E	Edmund bep	8	12	3	48	thighes	5	54	6	6
17	F	Hugh bish. li.	8	14		46	thighes	5	55	6	5
18	G	23 sun af. Tr.	8	15	3	45	knees	5	56	6	4
19	a	Oct. Mart.	8	17	3	43	knees	5	57	6	3
20	b	Maximilian	8	18	3	42	legs	5	59	6	1
21	c	Oblat Mary	8	19	3	41	legs	6	0	6	0
22	D	Cecilia	8	21	3	39	feet	6	1	5	59
23	E	Clemens	8	22	3	38	feet	6	1	5	58
24	F	Chrisogon m	8	23	3	37	feet	6	2	5	58
25	G	24 sun af. Tri.	8	24	3	36	head and	6	3	5	57
26	a	Quind. Mart.	8	25		35	face	6	3	5	57
27	b	Rufus	8	6	3	34	neck	6	4	5	56
28	c	Saturn	8	27	3	33	nacke &	6	5	5	55
29	D	Term ends	8	28	3	32	throat	6	5	5	55
30	E	St. Andrew A.	8	29	3	31	armes &	6	6	5	54

December hath XXXI days.

Full moon the 1 day, 2 min. past 2 in the afternoon.
Last quarter the 9 day, 12 min. before 1 in the morn.
New moon the 15 day, 1 min. after 6 in the even.
First quar. the 23 day, 7 min. past 6 in the morn.
Full moon the 31 day, 19 min. past 7 in the morn.

1	f	Eligius b. sh	8	2	3	31	shoulders	5	6	5 54
2	g	Advent. first	8	30	3	30	breast	6	6	5 54
3	a	Osmond	8	31	3	29	breast and	6	7	5 53
4	b	Barbara		31	3	25	throwck	6	7	5 53
5	c	Sabba Abbot	8	32	3	27	heart &	6	7	5 53
6	d	Nicholas B.	8	32	3	28	neck	6	7	5 53
7	e	Ambrose	8	32	3	28	bowels &	6	7	5 53
8	f	Maria Concep.	8	32	3	28	belly	6	7	5 53
9	g	2 sun. in Adv.	8	32	3	28	veins &	6	7	5 53
10	a	Eulalie virg.	8	32	3	28	veines	6	7	5 53
11	b	Sol fab Capr.	8	33	3	27	secrets &	6	8	5 52
12	c	Paul	8	32	3	28	bladder.	6	8	5 52
13	d	Lucie		32	3	28	thighes	6	8	5 52
14	e	Nicharius	8	32	3	28	thighes	6	7	5 53
15	f	Valerian	8	32	3	28	knees	6	7	5 53
16	g	3 sun. in Adv.	8	32	3	28	knees	6	7	5 53
17	a	Lazarus b.	8	32	3	28	knees	6	7	5 53
18	b	Thystophet.	8	3	3	29	legs		7	5 53
19	c	Ember wek	8	31	3	29	legs	6	7	5 53
20	d	Julian Fab	8	30	3	30	feet	6	7	5 53
21	e	S. Tho. Apo.	8	30	3	30	feet	6	7	5 53
22	f	30 Martyrs	8	29	3	31	head	6	6	5 54
23	g	Dydima P	8	29	3	31	head &	5	6	5 54
24	a	Adam & Eve	8	28	3	32	face	5	6	5 55
25	b	Christmas day	8	28	3	33	neck and	5	5	5 55
26	c	St. Stephen	8	26	3	34	throat	5	5	5 55
27	d	John Evang.	8	25	3	35	armes	6	4	5 56
28	e			24	3	36	armes and	6	3	5 57
29	f	Tho. Cant.	8	23	3	3	shoulders	6	3	5 57
30	g	1 sund. aft. C	8	22	3	38	breast &	6	2	5 58
31	a	Silvester	8	21	3	39	stomack	6	1	5 59

VAUX, 1666.

A PROGNOSTICATION,

OR

An Appendix to the precedent Calendar for this preſent Year of Grace, 1666.

Being the ſecond after Biſſextile or LEAP-YEAR.

Wherein you may obſerve a brief Declaration of the two Luminaries and of their ſeveral Eclipſes, this year viſible upon the Superficies of this Globe of Mortality; A Chonography of the four Quarters Aſtronomically grounded: A brief Chronology of years, as alſo many other Notes and Obſervations, pleaſant and profitable for all ſorts of men in general.

Compoſed by *John Vaux* of *Biſhop Awckland*, Wellwiſher to the Mathematicks.

My Son, fear thou the Lord and the King, and meddle not with them that are given to change: For their calamity ſhall riſe ſuddenly, and who knoweth the ruine of them both? Pro. 24.21. Præmonîtus, Præmunîtus.

LONDON, Printed by *A. Maxwell* for the Company of STATIONERS. 1666.

A Prognostication.

Of the Eclipses 1666.

THere will be four Eclipses this present year 1666. Two of the Sun, and as many of the Moon, whereof the first of the Sun, will onely be conspicuous in the Horizon at *Durham*.

The first Eclipse is of the Moon upon Wednesday the 6 of *June* at 7 hor. 24 min. 56 sec. in the afternoon, at which time the Sun is about three quarters of an hour high in the West, and the Moon nigh as much under the East Horizon, so that it will be visible in the more Eastern parts of the World, as in *Muscovia*, *Tartaria*, *China*, *Arabia*, *India*, *Parthia*, *Ægypt*, *Caldea*, *Assyria*; the Islands *Sumatra*, *Borneo*, the *Java's*, &c. The end whereof will be observed in *Italy*, *Germany*, *Sicily*, *Polonia*, *Hungaria*, and it will not be quite ended when the Moon begins to appear in our Eastern Horizon.

The second Eclipse is of the Sun upon Fryday, the 22 day of *June*, in the forenoon, which will be very conspicuous in our Horizon of great *Britain*.

	hor.	min.	sec.
The beginning thereof at	5	28	00
The visible Conjunction at	6	22	31
The middle thereof at	6	24	48
The end thereof at	7	26	00
The total duration	1	58	00
Digits Eclipsed	7	25	11

The third is of the Moon upon the first of *December*, which is to be seen in both the *Java's* in the Orientall Kingdome of *Bengala*, the extremity of great *Tartaria*, *Cambula*, *Malair*, *Japonia*, *Xicoa*, the *Philipinæ* and *Moluctæ* Islands, &c.

The fourth is of the Sun upon the 15 of *December*, to be seen onely in the Southern parts of the Earth,

Magi

Magellanica; and other places unknown to us. The Calculation whereof I will forbear to mention, becauſe they will not be conſpicuous in *England*.

Andreas Argolus Tomo ſecundo, Ephem. page 307. mentions three Eclipſes this year, namely two of the greater Luminaries, and one of the leſſer, whereof the firſt of the Sun falls upon the fourth day of *January*, *Stilo Novo*, and therefore is without the Perimeter of the Julian year 1666. So that by this Calculation, there ſhould be onely one of the Sun, and one of the Moon, viſible to the Earths Inhabitants. But this famous Philoſopher is ſhrewdly miſtaken, as is obſerved by ſome modern, learned, and judicious Aſtrologers, which fault he is guilty of in many other places of his *Ephemerides Patavy Editione*: not that he wants skill in this particular, but rather for want of circumſpection and good heed-taking.

Of the Exact time of the Suns entrance into the four Cardinal Signes, this preſent year 1666.

THe cardinal ſignes are, *Aries*, *Cancer*, *Libra*, and *Capricorn*, being as it were the hinges on which the year hangeth; and by which it is divided into four quarters. The Quarters among the Jews were called *Tekuphaes*, or *Converſiones anni*. Two of which fall into the Equinoxes; and two into the Solſtitial points, wherein there is, as it were, *Solis Statio*, becauſe for ſome certain days together, the Sun ſeemeth to ſtand ſtill, the days being not ſenſibly perceived either to lengthen or ſhorten; and in the Equinoxes, the days and nights are always equal.

The firſt of theſe Quarters naturally is *Autumn*, becauſe (in all probability) the World was created at that time of the year, the proof whereof you may ſee in the Book called *Speculum Mundi*, *cap.* 2. Howbeit I

I will begin here with the Spring firſt, becauſe it is the firſt Quarter next after the beginning of our Julian year.

Of the Spring.

THe Spring taketh the name from the Dutch word *Springben*, ſignifying to leap, or riſe up, or bud forth, in Latine it is called, *Ver*, of the Greek word ἦρ or ἔαρ, and this Greek Word ſeemeth to come *Jiar*, the name of the ſecond month of the *Jews*, or *Syrians*. It is that ſpace of time in which the Sun, by his proper motion paſſeth through theſe three ſigns, *Aries*, *Taurus*, *Gemini*. So that this quarter takes beginning this year, upon the 10 day of *March* at 5 of the Clock, 46 minutes and 24. ſeconds in the morning; at which time, the Sun entreth into the firſt ſcruple of the Equinoctial ſign *Aries*, making the days equal to the nights in all places of the world. This quarter containeth in it, part of *March*, all *April*, all *May*, and part of *June*.

April is ſo called, *ab aperiendo*, from opening, becauſe in this month all things are opened; ſo *Ovid*.

Aprilem memorant ab aperiò tempore dictu.

Our Anceſtors the *Saxons*, called it *Oſter-monat*, from the Eaſt wind that uſed to blow this month, and hence our holy Feaſt of *Eaſter*, ſeemeth to take the name, as being for the moſt part kept in this month.

May, *Maja*, is ſo called of the goddeſs *Maja*, the mother of *Mercury*, becauſe the heathens uſed to ſacrifice to her in this moneth.

The *Saxons* called it *Trimilki*, becauſe in this month they uſed to milk their kine three times a day.

June, *Junius*, taketh the name of *Junius Brutus*, the Author of the *Romans* liberty, who was made Conſul this month.

The *Saxons* called this month *Weyd-monat* of *Weyden*; to

to feed, becauſe they uſed this month to drive their Cattel into the paſtures to feed.

Of the Sommer.

SUmmer, the *Germanes* call *Sommer*, of the preſence of the Sun this Quarter. The *Latines* call it *Æſtas*: of *Æſtus* heat, which both come of the Hebrew word *Eſh*, fire; And ſo in Greek it is called Θέρος of Θέρω to make hot, and it is called *Æſtas* ἀπὸ τοῦ αἴθεσθαι, *ab urendo*.

It is that ſpace of time, in which the time paſſeth through the three ſigns, *Cancer*, *Leo* and *Virgo*. And therefore it taketh the beginning this year upon the 11 day of *June* at 8 of the clock in the morn. and 36. min. after, at which time the Sun entreth into the Tropical ſign *Cancer*, making with us at *Durham*, the longeſt day and ſhorteſt night, viz. the day 17 ho. and 7 min. and the night 6 ho. and 53 min. And at this inſtant, the Sun hath its greateſt North declination from the Equinoctial line. viz. 23 deg. 31 min. and 30 ſeconds.

This Quarter containeth part of *June*, all *Auguſt*, and part of *September*.

July, *Julius* is ſo called of *Julius Cæſar*, who was born in this month. For before it was called *Quintilis* as being the fifth month from *March*, from the ancient *Romans* uſed to begin the order of their months.

The ancient *Saxons* called this month *Heu-monat* or *Hey-monat*, becauſe of their Hay harveſt this month.

Auguſt, *Auguſtus*, taketh the name of *Auguſtus Cæſar*, who in this month began his Conſulſhip, brought three triumphs into the City, and put an end to the Civil-wars; before this it was called *Sextilis* as being the ſixth month from *March* inclusively.

The *Saxons* called this month *Arn-monat*, that is harveſt month.

September is so called, because it is the seventh month from *March*.

The *Saxons* called this month *Gerst-monat*, that is, *Barley* month.

Of Autumn.

WHat seemeth to take the name of the Greek word ἀυτμη because of the frequent expiration of vapours or mists this quarter. The *Latines* call it *Autumnus ab augeo, quasi auctumnus, quia tunc fruges augentur* ὀπώρα *Autumnus* τελεσφορῳ ὥρα *dicitur autumnus tas ipse fructus, quod tunc maxime augeantur hominum opes coactis agrorum fructibus.*

It is the space of time, in which the Sun passeth through those three signes of the Zodiack, *Libra, Scorpio* and *Sagittarius*, and therefore it begins this present year upon the 12 of *September*, 43. min. past 11. at night, the Sun then entring into the first scruple of the Equinoctial sign *Libra*, and making the nights once again equal to the days throughout the whole world.

This Quarter continueth part of *September*, all *October*, all *November*, and part of *December*.

October is so called, being the eighth moneth from *March*.

The *Saxons* called it *Win-monat*, that is, *Wine-month*, because this month they had Wines brought them from other Countries adjoining.

November is so called, as being the ninth month from *March*.

The *Saxons* called it *Wint-monat*, that is *Wind month*, because of the wind blustring this month.

December is so called, as being the tenth month from *March*.

The *Saxons* at first called it *Winter-monat*, that is *Win-*

ter

ter month: but after they received the Chriſtian Faith, they called it *Heligh-monat*, that is, Holy month, becauſe of the holy Feaſt of *Chriſtmas* in this month.

Of the Winter.

WHich taketh its name of the Dutch word *Wint*, which ſignifieth wind, becauſe of the plenty of winds in this Quarter of the year. It is called of the *Latines*. *Hyems vel bimps, quod tum multi imbres, vel dicitur ex χείμων, vel ex ὕω, pluvia perfundendo.* This Quarter is that ſpace of time in which the Sun paſſeth through thoſe three ſigns of the *Zodiack*, *viz. Capricornus*, *Aquarius* and *Piſces*. So that the beginning of this Quarter is upon the 11*th* of *Decemb.* 27. min. paſt 11. before noon, at which time the Sun enters into the firſt ſcruple of the Tropical ſign *Capricornus*, having then the greateſt South declination that can be from the Equinoctial line. *viz.* 23 d. 28 min. and 30 ſec. (according to *Tycho Brahe*) and making the ſhorteſt day and longeſt night to all that reſide on this ſide the Equinoctial line. The length of the day being then with us at *Durham* 6. ho. & 53. min. and the length of the night 17 ho. & 7. minuts.

That the former months, *Quintilis*, *Sextilis*, *September*, *October*, *November*, *December*, were ſo called, becauſe they were the fifth, ſixth, ſeventh, eighth, ninth and tenth months diſtant from *March*, appears by that of *Ovid*.

Martis erat primus menſis, veneriſq; ſecundus
Hæc generis Princeps ipſius ille Pater
Tertius a Senibus juvenum denomine quartus
Quæ ſequiter numero turba notata fuit.

This Winter Quarter containeth in it part of *December*, all *January*, all *February*, and part of *March*.

January takes its name, *A Janua, quoniam non aliter per Januarium, in annum, quam per Januam in Atrium fit inveſſus*: or of *Janus*, whom the Poets feign to have two

faces, ſo that *January* hath two reſpects, one to the year paſt, the other to the year to come.

The ancient *Saxons* called this month *Wolf-monat*, to wit, Wolf-month: becauſe they were in danger to be devoured by Wolves.

February comes *a Februo, id eſt, ſacrificio*, becauſe then the *Romans* offered ſacrifice to *Pluto* and other infernal gods, for the Souls of their Anceſtors.

Our Anceſtors the *Saxons* called this *Sprout Kele*, becauſe of the *Cole-wort* (which they called *Kele*) in this month yeilded wholſome young ſprouts for their nouriſhment.

Theſe two months *Numa Pompilius* following *Romulus*, who firſt amongſt the *Latines* diſtinguiſhed the months, dividing the year into 10 parts as *Ovid* in this Diſtitch.

Tempora dirigeret cum conditor orbis in anno
Conſtituit menſes quinque bis eſſe ſuo;

Added; whence *Ovid* in the ſame place

At Numa nec Janum nec avitas præterit umbras
Menſibus antiquis addidit ille duos.

March: *Martius* is ſo called a *Mart* of *Mars*, the God of battle to whom this month was dedicated by the ancient *Romans*.

The ancient *Saxons* called it *Lenct-monat*, that is length-month; becauſe in this month the days began to exceed the nights in length. And hence cometh the name of the holy Faſt of Lent, becauſe the moſt part of this Faſt, falleth for the moſt part in this month.

Dum nos metimur menſes annoſq; dieſque,
Obrepit tacito mors inopina gradu
Quæ foret ætheream diem, noctemve profundam
Sæpius hæc nobis eſt meditanda dies.

A Note of the four Quarter-Seſſions to be holden at Durham, *within the County Palatine of* Durham *aforeſaid, this preſent year*, 1666. *as followeth.*

THe Quarter-Seſſions after *Chriſtmaſs*, will this year begin the 10 day of *January*.

The Quarter-Seſſions after *Eaſter* will this year begin the 25 of *April*.

The Quarter-Seſſions after the Tranſlation of St. *Thomas* the Martyr, will be kept upon the 11 of *July*.

The Quarter-Seſſions after St. *Michael* the Arch-Angel, will be kept upon the 3 of *October*.

This I do not write becauſe I would ſeem to be ſingular, or dare to preſcribe a Law, but ſo far as the Statute expounds it ſelf, and for the good of my Country men, who (peradventure not hearing the Proclamation of the Seſſions) may take notice hereby.

Of Meteors.

SUch bodies as are made of the Elements not perfectly mingled, are called imperfect compound bodies, as Meteors, becauſe they are commonly ſeen above the Earth. And (to ſay nothing of ſtones and Minerals, which in ſome reſpect are imperfect compounds) there are two kind of Meteors, that is fiery Meteors, and watry Meteors. But two words firſt are to be explained, before we proceed to Meteors, to wit, vapour and fume. A vapour is of a middle nature, betwixt Air and Water, being a breathing (as it were) hot and moiſt, drawn up by the Sun, as the ſtew which riſeth from the boyling water in a pot, and of vapours proceed Clouds, Rain, Snow, Hail, Dew. A fume is a kind of breathing, hot and dry, drawn up by the ſun from the dry earth, being of a middle nature between

fire and earth, like unto ſmoak which riſeth in a Chimney from the fire. Wherefore thereof there are two kinds, one fume which ſoon taketh fire, and is carried higher upward, ſuch as Comets, Blazing-ſtars and other fiery Meteors and impreſſions. Another Fume or exhalation which is diſſolved into a wind.

Of Fiery Meteors.

HEnce of Meteors, ſome are called fiery Meteors, to wit, ſuch as do proceed of Exhalations and fumes, which are hot and dry, drawn up from the dry earth by vertue of the Sun and Stars, being commonly enlightened by the motion and heat of the fire above, or of the air, and of this kind ſome reſemble, falling ſtars, ſome leaping goats, Torches, Rods, Candles, bearded ſtars, or or ſtars with tails: Others there are, that are onely of a fiery reſemblance and appearance, as when the skies appear very red, or when it ſhineth forth light upon the ſudden, and ſo is preſently gone again, which is in the night ſeaſon: alſo when it gathereth to a circle about the Sun, Moon or other bright ſtars, or when there appear in the Clouds more Suns or Moons then one at a time: alſo Rainbows, Thunders and Lightnings.

Of Watery Meteors.

THe ſecond kind of Meteors, which I purpoſe briefly to ſpeak of here, are called Watery Meteors, and of ſuch there are two ſorts; for ſome are begotten in the middle Region of the Air, as Clouds, Rain, Hail, Snow, and others in clear nights in the loweſt Region, as Miſt, Dew, Manna. And all theſe are called Watery Meteors, becauſe they do proceed from vapours that are hot and moiſt of a middle nature (as it were) between air and waters, whoſe mixture is imperfect.

Of

Of Blazing-Stars.

COmets or Blazing-ſtars are ingendred, of dry, hot and thick fat matter in the higheſt Region of the Air, and enlightened by the heat of the Region, or Orb of the fire. And they do move with the fire and the air, from Eaſt to Weſt; they are of three ſeveral colours, whitiſh, reddiſh or blackiſh ſomtimes. Some have a ſhining light coming from them round about like to hair. Others have a ſhining light before, like to a beard: and others have a ſhining light backwards, like to a broad tail, or a broom. When any of thoſe do appear, they may be ſeen ſeven days at leaſt, and at moſt, not above eighty days. There are ſeldome ſeen above one at a time, and it is ordinarily about the end of harveſt. What that Comet ſeen about the middle of *Novemb.* 1664, and that other about the beginning of *April*, then next following may portend and ſignify, I leave to the cenſure and conſtruction of the more Judicious. But if we will give credit to Antiquity, they are ſigns of heat or drought to follow, and therefore of Sickneſs and dearth, or ſcarcity; alſo of Peſtilence and Earth-quakes, of Winds, Wars, Changes of Government, and the death of Princes, Queens and Nobles: the Lord in his mercy avert his judgments.

Prodromus eſt belli; peſtiſque, famiſque Cometa,
Ventorum quoq; ſigna dabunt tibi certa Cometæ,
Illi etiam belli motus, feraq; arma miniſtrant,
Magnorum & clades populorum & funera regum
Aquarum ſignificant penuriam, &c.

Pontanus.

The.

The names of the Colledges and Halls in both the Universities; Oxford *and* Cambridge *and of their Founders.*

University Colledg, *University Colledg*, founded by *Alured* King of the *Saxons* in the year of our Lord 872.

Balliol Colledg. 2. *Bayly* Colledg, founded by *John Balliol* King of the *Scots*, in the year of our Lord 1263.

Martin Colledg. 3. *Martin* Colledg, founded by *Walter Martin* Bishop of *Rochester*, in the year of our Lord 1276

Exeeter Colledg *Harts hall.* 4. *Exeeter* Colledg, and *Harthall*; founded by *Walter Stapelin* Bishop of *Exeeter* 1316. And the said Colledg was much increased by Sir *William Peter*, late Secretary to King *Henry* the eight 1566.

Oriall Colledg. 5. *Oriall* Colledg, founded by *Adam Brown*, brought up in the University of *Oxford* by King *Edward* the second, in the year of our Lord 1323.

Queens Colledg. 6 *Queens* Colledg, founded by *Robert Eglesfield*, Chaplain to *Philip*, King *Edward* the thirds wife, 1349.

New Colledg. 7. *New* Colledg, founded by *william Wickham*, Bishop of *Wincheſter* in the year of our Lord, 1375.

Lincolne Colledg. 8. *Lincolne* Colledg, founded by *Richard Fleming* Bishop of *Lincolne*. and increaſed by *Thomas Rotheram* Bishop of the same See, in the year of our Lord, 1420.

All-Souls Colledg. 9. *All-souls* Colledg, founded by *Henry Chechelsey*, Archbishop of *Canterbury*, in the year of our Lord, 1437.

Magdalen Colledg. 10. *Magdalen* Colledg, founded by *william Wainfl t*, Bishop of *Wincheſter*, and Chancellour of *England*, 1456 And also he found d *Magdalen* Hall.

11.

11. *Braſen-Noſe*, founded by *William Smith*, Biſhop of *Lincoln* in the year of our Lord, 1513 lately augmented by Mr. *Alexander Nouel*, Dean of St. *Pauls* in *London*. *Braſen noſe*

12. *Corpus Chriſti* Colledg, founded by *Richard Fox*, Biſhop of *Wincheſter*, in the year of our Lord, 1516. *Corpus Chriſti.*

13. *Chriſts Church*, founded in the year of our Lord, 1526, by *Thomas Wolſey*, Archbiſhop of *York*, and Cardinal, and afterwards lands were given for the maintenance of the ſame by King *Henry* the eight. *Chriſts Church.*

14. St. *Johns* Colledg, founded by Sir. *Thomas White*, late Maior and Alderman of *London*; in the year of our Lord, 1557. St. *Johns Colledg.*

15. *Trinity* Colledg, founded by Sr. *Thomas Pope* Knight, in the year of our Lord 1566 *Trinity Colledg.*

16. *Jeſus* Colledg, founded by *Hugh Priſe*, Doctor of the Laws.

Halls of Oxford.

Gloſter hall.	*Albany hall.*	*Edmund-hall.*
Broad-gate.	*White-hall.*	*Hare-hall.*
S. Mary-hall.	*New-Inne.*	*Magdalen-hall.*

Cambridge.

Sigebert, King of the Eaſt Angles in the year of our Lord 637, founder of the firſt common School in *Cambridg*. *Sigebert.*

Peter houſe founded in the year of our Lord, 1280. by *Hugh* Biſhop of *Ely*. *Peter-houſe*

Michael

Michael Houſe. *Michael Houſe* founded by Sir *Henry Stanton*, Knight one of the Judges of the Common Bench, in the year of our Lord 1324.

Trinity Hall. *Trinity Hall*, founded by *William Bateman* in the year of our Lord, 1354.

Corpus Chriſti Colledg. *Corpus Chriſti Colledg* founded by *John of Gaunt*, Duke of *Lancaſter* 1344, and about the ſame time *Gonnell Hall* was builded.

Gonnel Hall.

Clare Hall. *Clare Hall* was firſt called *Scholler hall*, and afterward the *univerſity hall*, and was by miſchance conſumed with fire, and then re-edified by *Elizabeth*, daughter of *Gilbert Clare*, Earl of *Leiceſter*, in the year of our Lord 1326.

Pembroke Hall. *Pembroke hall*, founded in the year of our Lord 1343. by *Mary* Counteſs of *Pembroke*.

Kings Hall. *Kings hall*, Repaired in the year of our Lord 1346 by King *Edward* the Third.

Queenes Colledg. 2. *Queens Colledg*, founded by *Margaret* the wife to King *Henry* the ſixt, and finiſhed by *Elizabeth* the wife to King *Edward* the fourth, in the year of our Lord 1448.

Kings Colledg. 3. *Kings Colledg*, founded in the year of our Lord, 1441. by King *Henry* the ſixth.

Katherine Hall. *Katherine hall*, founded in the year of our Lord 1459 by Doctor *Woodlack*, Provoſt of the Kings Colledg in *Cambridg*.

Jeſus Colledg. 4. *Jeſus Colledg*, founded by *John Alcock*, Biſhop of *Ely*.

Chriſts Colledg. 5. *Chriſts Colledg*, founded by Queen *Margaret*, Grand-mother to King *Henry* the eight, and likewiſe ſhe founded St. *Johns Colledg*, in the year of our Lord 1506.

S. Johns Colledg.

7. *Mag-*

7. *Magdalens Colledg*, founded in the year of our Lord 1509. by the Lord *Audley*, and lately beautified with buildings and poſſeſſions by Sir *Chriſtopher Wrey* Lord Chief Juſtice of *England*. *Magdalens Colledg.*

8. *Trinity Colledg*, founded by King *Henry* the eight, for inlarging whereof, he took unto the ſame houſe *Michael houſe* and *Kings hall* and made of them one Colledg in the year of our Lord. 1546. *Trinity Colledg.*

9 *Gonnell* and *Caius Colledg*, founded firſt by one named *Gonnell*, and now much increaſed by *John Caius* Doctor in Phyſick, and therefore called *Gonnell* and *Caius* Colledg, the which work of the ſaid *Caius* was founded in the year of our Lord 1557. *Gonnell & Caius Colledg.*

10. *Emanuel Colledg*, founded by Sir *Walter Mildmay*, 1588. *Emanuel Colledg.*

11. *Sidney-Suſſex Colledg*, founded by *Frances Sidney*, Counteſs of *Suſſex*, for the erecting whereof ſhe gave by Teſtament five thouſand pounds, begun about the year 1597. *Sidney-Suſſex Colledg.*

The

A Compendious Chronology of years expired within the compass of this present Year, 1666.

Since
- The Creation of the World. 5615
- The general Deluge. 3959
- Brute entred this Island. 2773
- The building of the famous City of *London*. 2773
- *York* was built. 2631
- The building of the (sometimes famous) City of *Rome*. 2057
- The passion and death of Christ. 1633
- *Jerusalem* utterly destroyed by *Titus Vesp.* 1583
- The Christian Faith generally received in *England* 1489, *Scotland* 1489, *Ireland* 1236
- *Constantine* the great K. of great *Brittain*. 1265
- The building of *Durham Abbey* 671
- Duke *William* conquered *England*. 600
- The miraculous sinking of hell kettles. 485
- The coining of *Durham* pence. 470
- The first Mayor of *London*. 457
- The Bible divided into Charters. 459
- The famous battle at *Nevills-Cross*. 319
- Pope *Urbanus* 4. made a Newly-day in honour of the Sacrament, and called it *Corpus Christi* day 311
- The invention of Guns. 286
- The building of the (sometimes famous, but now demolished) Chappel of Bishop *Awckland*, by Bishop *Anthony Beeke*, Patriarch of *Jerusalem*. 381
- The ancient Mannor House he did incastellate, he built the great Hall the (in which there are divers Pillars of black Marble speckled with white) the great Chamber likewise, and many other Rooms adjoining: He also erected the Quadrant in the West-end of the Chappel for the habitation of a Dean and Prebendaries.

Since
- The building of *Newton-Cappe Bridge*, by *Walter Shir-*

Shirlaw, and the bridges of *Shinkley*, & *Yarum*. 228
The Original of the *Anabaptists*. 141
Martin Luther began to oppose the Pope. 149
The use of Coaches came into *England*. 110
The building of the Royal Exchange. 100
The Rebellion of the Earles of *Northumberland* and *West-moore-land*. 90
The great fire in *Darlington*. 80
Tilbury Camp in *Essex* upon St. *James*'s day 78
The great Eclipse of the Sun, ever since called the dark Saturday. 61
The Diabolical attempt of the Powder treason 69
The last great Frost. 57
Smith field was Paved and Rail'd 54
King *James* his Progress into *Scotland*. 47, 48
The Birth of King *Charles* the second 36
The last great Snow. 31
The building the Free Grammar-School in Bishop *Awckland*, by the right Reverend Father in God *Thomas* late Lord Bishop of *Duresm*. 28
The beginning of the long Parliament. 26
The Earl of *Strafford* was beheaded. 25
The battel of *Keinton*, *October* the 23. 24
The battel of *Brainford November*, 12. 24
The *Scots* came to assist the Parliament 23
The battle of *Newbery*. 22
The great battel at *York*. 22
The fatall battel at *Naseby*. 21
King *Charles* the first was murthered 18
The Dissolution of the long Parliament. 6
The Restauration of K. *Charles* II *May*. 29. 6
which happy day
Let none but base-bred Rebells ever fail
To Consecrate, and let this age entail
upon succeeding times eternity,
Heavens highest love in that years memory.

Since

The Proportion of the bodies and Spears of the Seven Planets according to Argol.

The Sun is greater then ♄ 9, ♃ 14, ♂ 2535, ♀ 1270, ☿ 3705, ☾ 10000, Earth 19 times.

Saturn is greater then ♃ 0½, ♂ 286, ♀ 125, ☿ 418, ☾ 1122, Earth 12 times.

Jupiter is greater then ♂ 182, ♀ 84, ☿ 266, ☾ 714, Earth 12 times.

♀ is twice as big as ♂, and three times as big as ☿.

♂ contains ☿ once & a half.

The ☾ is greater then ♂ 13, ♀ 6, ☿ 19 times.

The Distance of the Planets amongst themselves, and with the Firmament, according to Argoll.

The *Earth* is distant from the Firmament 9150720

Saturn (in his mean distance) is from the Firmament 1178644800 miles

Jupiter is distant from the Firmament 354251200 miles

Mars is distant from the Firmament 17490640 miles

The *Sun* is distant from the Firmament 4472c000 miles

The *Moon* is distant from the Firmament 48958080 miles

Saturn is distant from ♃ 2313864000, ♂ 2936144000, ☉ 3193352, ☾ 3017160000 miles.

Jupiter is distant from ♂ 772280000, ☉ 929488000, ☾ 1353296000 miles.

Mars is distant from ☉ 1572080, ☾ 6310160 miles.

The ☉ is distant from the ☾ 4238080 miles.

Hæc incredibilia videntur tantum iis, qui Mathematicis demonstrationibus non assueverant, &c.

A Catalogue containing the Succeſſion of all Biſhops who have governed within the Dioceſs, Juriſdiction and County Palatine of of Durham, ſince the Converſion of the Saxons.

Together with the honourable offices which they or any of them have enjoyed in the Civil Government.

THe Biſhops See, now fixed in *Durham*, was firſt placed in *Lindisfarn*, a little Iſland on the Sea-Coaſt of *Northumberland*, and there placed by the firſt Biſhops of the *Northern* Region, becauſe of the privacy and Solitude thereof, which made it thought more fit and proper for devotion. But both the Biſhop and his Monkes being driven from thence, by the mercileſs fury of the *Danes* (who here raged extreamly) about the year of Chriſt 800, they wandred up and down from place to place, for 200 years: not finding any place where they might repoſe themſelves in ſafety, till in the end they ſat them down in *Durham*, *Anno.* 990, or thereabouts, where it hath ever ſince continued. The Church here dedicated to Saint *Cuthbert* the ſixth of *Lindisfarn*, a man of ſpecial renown for piety: whoſe reliques the ſaid Biſhops carried up and down with them all their wandrings: till at laſt they were depoſited in this Church, as in a place of reſt and ſafety. The founder of it was *Aldwinus*, by whom the See was firſt here ſettled. But his foundation being taken down by *William de Cairleſo*, about the firſt entrance of the *Normans*: that which now ſtandeth was begun by him in the place thereof, and finiſhed by *Ranulphus Flam-*

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vard his next Succeſſour. Somewhat hath ſince been added to it by Biſhop *Fernham*, and *Thomas Wescomb* Priour hereof about the year of Chriſt 1242.

Nor did Saint *Cuthbert* onely give name unto this Church, but alſo unto all that Country which now we call the Biſhoprick of *Durham*, and anciently was called Saint *Cuthberts* Patrimony. For upon him and his Succeſſours in that See, was all the Country between *Teis* and *Tine* conferred by *Alfred* King of *England*: which his donation vvas confirmed and in part encreaſed by his Succeſſors, *Edward Athelſtan*, and *Canutus* the *Dane*. So fortified it was with Priviledges and Royal grants, that at the coming in of the *Norman* Conqueror, the Biſhop was accounted for a Country Palatine, and did engrave upon his Seal an armed Chevalier, holding a naked ſword in one hand, and in the other the Biſhops armes. Nay it was once adjudged in law, that the Biſhop was to have all forfeitures, Eſcheates within the liberties, *ut Rex habet extra*, as the King of *England* had without.

But theſe immunities and Priviledges, were in part impaired by the Statute of King *Henry* the 8. 27. *Hen.* 8. *c.* 25. and altogether, with the Lands and whole rights thereof, conferred upon the Crown by act of Parliament, in the laſt year of the Reign of King *Edward* the 6. But in the ſecond Parliament of Queen *Maries* reign, that act was totally repealed, and a Revive made of the ſaid late diſſolved Biſhoprick and all the royalties thereof. 1 *Mar. c.* 6. As for the Eccleſiaſtical juriſdiction, the Dioceſs thereof contained the County of *Northumberland* and that which properly and diſtinctly is entituled the Biſhoprick of *Durham*, each of which hath an Arch-Deacon of its own, in both 135 Pariſhes, whereof 87 are impropriate: the Clergy of th which pay unto the Crown for their tenths 385 *l.* 5 6 *d. ob.* The Biſhoprick being valued in the Firſt

ku

Fruit-Office 1821 *l.* 1 *s.* 5 *d.* 1 *q.* The Biſhops of this Church do write themſelves, in Latin *Dunelmenſes*: of which five have been dignified with the name of Saints; one with the Patriarch of *Jeruſalem* and one with the title of a Cardinal in the Church of *Rome*. There have been alſo of them, one Lord Chief Juſtice, five Lords Chancellors, three Lords Treaſurers, one Principal Secretary of Eſtate, one Chancellor of the Univerſity of *Oxford*, one Chancellor of the Univerſity of *Cambridge*; and two Maſters of the Rolls. Which I ſhall now lay down in order, even the whole Succeſſion, beginning with thoſe who had their See and habitation in the Iſle of *Lindisfarn*.

Biſhops of Lindisfarn.

A. Chr.		Ann. Chr.	
637.	1 *S. Aidanus*	845.	15. *Eardulphus.*
651.	2 *S. Finanus*		16 *Cuthardus*
661.	3 *Colmannus*	915.	17 *Tilredus*
644.	4 *Tuda*	927.	18 *Witherdus.*
665	5 *S. Eata.*	944.	19 *Uhtredus*
684.	6 *S. Cuthbertus*		20 *Sexhelmus.*
687	7 *S. Eadbertus*		21 *Aldredus.*
698.	8 *Egbertus*	968.	22 *Alſius* alias *Elfius*
721.	9 *Ethelwoldus*	990.	23 *Aldwinus* who firſt
738.	10 *Kenulfus*		ſettled the See at *Durham*
781.	11 *Kighaldus*		from whence both he and
802.	12 *Egbertus.* II.		his Succeſſors have been
819.	13 *Egfridus*		ſtiled.
845.	14 *Eanbertus.*		

Biſhops of *Durham.*

1020. 24. *Eadmundus* | 1049. 26. *Egelricus.*
1048. 25. *Eadredus* | 27. *Egelwinus.*
1071. 28. *Walcher.* Earl of *Northumberland,*
1080. 29. *Gulielm. de Carilefo,* Lord Ch. Juſtice
Vacat ſedes Annos 4
1099. 30. *Ranulfus Flambard,* L. Treaſurer.
28. 31. *Galfredus Rufus,* L. Chamberlain.
43. 32. *Gulielm. de S. Sarbara.*
54. 33. *Hugh Pudſey,* Earl of *Northumberland.*
97. 34 *Philip de Riſtavia.*
217. 35. *Richard de Mariſco.*
228. 36. *Richard Poor.*
241. 37. *Richard de Fernham.*
250. 38. *Walter de Kirkham.*
260. 29. *Robert Stichell.*
274. 40. *Robert de Inſula.*
283. 41. *Anthony Beck* Patriarch of *Jeruſ.*
311. 42 *Richard Kellow.*
317. 43. *Lodowick Beaumont.*
333. 44. *Rich. de Bury.* Lord Ch. & Lord Treaſurer.
345. 45. *Thomas Hatfield,* Princ. Secretary.
381. 46. *John Fordham,* Lord Treaſ. tranſlat. to *Ely.*
388. 47. *Walter Skirlaw.*
406. 48. *Tho. Langley,* Card. L. Chamb.
438. 49. *Robert Nevil.*
457. 50. *Lawrence Booth,* L. Chamb.
476. 51. *Gulielmus Dudley.*
483. 52. *John Sherewood.*
494. 53. *Richard Fox.* tranſ. to *Winton.*
502. 54 *Gulielm. Servier* Chanc. of *Oxford.*
507. 55. *Chr. Bainbridge,* Maſter of the Rolls, tranſlated to *York.*

1508

1508. 56. *Thomas Ruthall.*
1523. 57. *Thomas Wolſey*, then Arch-Biſhop of *York*.
1530. 58. *Cuthb. Tunſtall*, Maſter of the Rolls.
1560. 59 *James Pilkington.*
1577. 60. *Richard Barnes.*
Vacat. ſedes Annos 2.
1589. 61. *Matthew Hutton*, tranſ. to *York*.
1594. 62. *Tobias Matthew*, tranſlated to *York*.
1606. 63. *Gulielmus Fames.*
1617. 64. *Richard Neyle*, tranſl. to *Winton.*
1628. 65. *John Howſon.*
1632. 66. *Thomas Morton.*
Vacat ſedes Annos. 20.
1660. 67. *Johannes Couſin*, now by Divine Providence Lord Biſhop of *Durham.*

In Luxuriem & intemperantium hujus Seculi; Carmen ἰλεγκτικον.

How do our wretched times degenerate
From former ages! How intemperate
Hath laviſh cuſtome made our bed-rid age,
Acting obſcene Scenes on her drunken ſtage!
Could our forefathers but revive and ſee
Their Childrens Feaſts as now a days they be;
Their ſtudied diſhes, their reſtoring ſtuffe,
To make their wanton bodies ſin enough;
Their Stomach-whetting Sallats, to invite
Their waſting Palats to an appetite;
Their thirſt procuring dainties, to refine
Their wanton taſtes, and make them ſtrong for wine:
Their coſtly Viands, charg'd with rich Perfume;
Their Viper Wines, to make old age preſume

To feel new lust, and youthful flames again,
And serve another 'prentiship to sin:
Their time betraying musick, their base noise
Of odious fidlers with their smooth-fac'd boyes,
Whose tongues are perfect if they can proclaim
The quintessence of baseness without shame:
Their deep-mouth'd curses, new invented oathes,
Their extrable blasphemy, that loathes,
A mind to think on; their obscener words,
Their drunken quarrels, their unsheathed swords:
O how they'd bless themselves, and blush for shame
In our behalfs, and haste from whence they came
To kiss their graves, that hid them from the crimes
Of these accursed and prodigious times!
The Lord of hosts, who rules all mortal things,
Within whose hands are plac'd the hearts of Kings;
By whom all Kingdomes stand and Princes reign;
Preserve thy CHARLS and my dread Soveraign,
Let Traitors Plots like wandring Atomes fly,
And on their heads pay tenfold usury;
His bosome tutor, and his safety tender,
O be thou his (as hee's thy Faiths) Defender;
Great Judah's Lion, and the Flow'r of Jess,
Preserve thy Lions, and thy Flowers bless.

Sit Soli gloria Deo. Amen.

FINIS

A. 592.